

**THE 30TH OPEN NATIONAL ROWING
CHAMPIONSHIPS**

**UPPER LAKE,
BHOPAL**

10TH -17TH MAR, 2010

BULLETIN- I

ORGANISED BY

**ROWING FEDERATION
OF INDIA**

&

Hosted by

**ROWING ASSOCIATION OF
MADHYA PRADESH**

I. ORGANISATION

Rowing Federation of India

President : Col. CP Singh Deo (Retd.)
Secretary General : M.V.Sriram
Address : Old No. 7, New No. 15, Sriram Colony, Alwarpet
: Chennai - 600 018 - Tamilnadu
Tel / Fax : 044-24996904
Mob : +91 98400 89429
E-Mail : sec.general.indiarowing@gmail.com

Rowing Association of Madhya Pradesh

President : Mr Nitish Bharadwaj
Hon-Secretary : Mr. Vinod Gogia
Address : Mahesh Smriti
: Opp Kilol Park, Bhopal M.P
Fax : 0755-2775989
Mob : +91 94253 71829
E-Mail : rowingassociationmp@yahoo.co.in
shakya_mohan@yahoo.in

II. COMPETITION INFORMATION

1. Date & Place

The 30th Open National Rowing Championships will be held at Bhopal, from 10th-17th Mar, 2010.

2. Venue

The Competition will be held on the Upper Lake, Bhopal.

3. Events

3.1 The 30th Open National Rowing Championship will consist of the following events over 2000 & 500 Meter distance:

EVENTS	2000 MTS		500 MTS	
	MEN	WOMEN	MEN	WOMEN
Single Sculls				
Light Weight Double Sculls				
Double Sculls				
Coxless Pairs				
Coxless Fours				

- 3.2 The Regatta course will be marked on four lanes.
3.3 Static platforms will be provided at the start.

4. Eligibility Criteria

- 4.1 Eligibility is limited to rowers who are citizens of India, holding a valid Indian Passport or capable of obtaining a valid Indian Passport and who represent RFI-affiliated Associations, meeting the requirements of FISA and ARF Statutes and RFI Rules of Racing.
- 4.2 Rowers registered with a State Rowing Association & domiciled in the State for a minimum 6 months are eligible to row for the Association.
- 4.3 Rowers transferred from one Association to another during Apr 2009, must produce proof of domicile for 6 months, in order to be eligible.
- 4.4 Unregistered rowers will not be allowed to participate.

5. Entries

- 5.1 **Preliminary Entry** must be received by the Organising Committee on or before 01st Mar, 2010. The Preliminary Entry must include the

details of entry by event. E-mail or faxed entry will be accepted.

5.2 **Final Entry** is due by 07th Mar, 2010. The completed Final Entry must include all necessary information, including names of Rowers, substitutes and officials. **Maximum Team Size is 11 Men + 11 Women + 1 Reserve each for Men & Women + Two officials per team = 26.** Entry Forms for Preliminary and Final Entries are enclosed. These should be downloaded, written neatly by hand or typed and forwarded to the RFI Secretariat, by the stipulated date by fax or scan. **All entry forms have to be signed by the Secretary of the Association with official stamp and seal.**

5.3 **Closing of entries.** Entries will close on 07th Mar, 2010. Entries received after the closure date will **NOT** be accepted and the concerned crews will not be allowed to participate.

6. Schedule

Competition Day	Date	Time	Event	Events	Distance
ONE	10th Mar '10	Full Day	Arrival		
TWO	11th Mar '10	Full Day	Practice on Regatta course	M & W	2000 M & 500 M
THREE	12th Mar '10	Full Day	Practice on Regatta Course + Draws + Managers Meeting + Jury Meeting + Heats	M & W	2000 M
FOUR	13th Mar '10	9:00 – 12.00	Heats	M & W	2000 M
		14:00 - 17:00	Heats / Repechage	M & W	2000 M
FIVE	14th Mar '10	09:00 – 12.00	Repechage / Semi-Finals	M & W	2000 M
		14:00 – 17:00	Finals	M & W	2000 M
SIX	15th Mar '10	09.00 – 12.00	Heats / Repechage	M & W	500 M
		14.00 – 17.00	Repechage	M & W	500 M
SEVEN	16th Mar '10	09.00 – 12.00	Semi-Finals	M & W	500 M
		14.00 – 17.00	Finals & Departures	M & W	500 M
EIGHT	17th Mar '10	Full Day	Departures		

(Note: The timings may change. The same may be notified at the Manager's Meeting)

7. **Association Flag**

Teams are requested to bring the flags of their respective Association with them.

8. **Rules and Regulations**

- 8.1 The competition will be conducted in accordance with the RFI Rules of Racing.
- 8.2 All races will be conducted on a four-lane marked course. If four or less than four crews are entered in one event, it will be held as a direct final. If there are more than four crews entered, preliminary heats will be held.
- 8.3 An event with less than three entries may be cancelled.
- 8.4 All teams must wear their officially approved colors. Team violating this Rule will not be permitted to the start.
- 8.5 Tripling is **NOT** permitted.
- 8.6 "Doubling" between 'Sculling & Sweep' events is **NOT** permitted

9. **Boats and Equipment**

- 9.1 Matched boats will be provided. **Teams must bring their oars and sculls.** Boats will be fixed to the lanes.
- 9.2 The blades of all oars/sculls must be painted on both sides in the colors of the respective Associations.
- 9.3 Teams will be responsible for the breakages & damages to the boats, and equipment provided. The decision of the 'Board of the Jury' will be final in determining the extent of damage and costs 'to be paid'
- 9.4 No coxless boat will be allowed to start without a rudder. Use of rudder in Fours & Pairs, is mandatory, as per RFI Rules.

10. **Accommodation and Meals**

Accommodation will be provided on production of official authorization from the Secretary of the Association. This should be carried by the Manager for verification at the time of allotment. Boarding & Lodging will be subsidized & provided at a nominal **cost of Rs. 175/- per head per day to participants, two reserves [1 M & 1 W] and two officials per team.** Messing will be provided against coupons. If more than the specified numbers of team members and reserves are brought, their accommodation and messing charges will have to be paid for by the Manager of the team at market rates, which will **be Rs.500/- per person per day.** However, extra accommodation cannot be guaranteed

Payment for meal coupons & extra accommodation is 'due' on arrival and prior to allotment of boats for practice.

All Army personnel are advised to bring LRC & Movement Order for Army unit located at Bhopal. In case Army personnel require venue meals, they will be required to intimate Organizing Committee 24 hrs in advance and purchase meal coupons for the same at rates intimated to them by the Organization.

11. **Transportation**

Transportation between the Railway station at Bhopal to the place of stay, will be provided free of charge by the Organising Committee, **provided prior intimation is received**

12. **Umpires**

Umpires on the Jury will be provided free boarding and lodging from 11th Mar to 17th Mar, 2010.

13. **Doping Control**

Testing will be carried out in accordance with the WADA and FISA Rules for Doping Control in force.

14. **Appeals**

All appeals shall be dealt with in accordance with the RFI Rules of Racing.

15. **Uniform**

During the competition, rowers must wear the official competition uniform of their State Associations at all times.

16. **Arrival and Departure**

Details of arrival and departure must be informed to the Organising Committee **in advance** for the arrangement of transportation and other necessary matters.

Teams arriving without prior intimation are likely to suffer avoidable delays in transportation and allotment of accommodation.

Arrival and departure details may please be filled in the attached Arrival form and emailed/faxed to the Organising Committee on or before 07th Mar, 2010.

17. **Weather & Miscellaneous**

Weather conditions in Bhopal during March will be Cool & Pleasant.

FOR YOUR COMFORT PLEASE BRING MOSQUITO NETS WITHOUT FAIL.

18. **Medals & Certificates**

Medals and Certificates will be presented to the first, second and third placed competitors in each event. Rolling trophies will be presented to the winners of events where trophies are available. Participation certificates will be issued as per the qualifying provisions laid down by the General Body of RFI.

A rower is actually required to row on the course and achieve a qualifying timing before he/she is eligible for a "participation certificate". Giving a 'row over' without having sat in a boat will not be considered as "participated" in the championships.

19. **Trophies**

All Associations who received the Rolling Trophies at the 29th Open Nationals, Pune, during Feb 2009, are requested to send the same through their Managers in proper polished condition.

Attachments

1. Preliminary Entry form
2. Arrival/Departure form
3. Final Entry Form

Due by 01st Mar 2010

Due by 07th Mar 2010

Due by 07th Mar 2010




M.V.Sriram
Secretary-General

**30th OPEN NATIONAL ROWING CHAMPIONSHIP
10th-17th MAR, 2010 - BHOPAL, INDIA**

PRELIMINARY ENTRY FORM

EVENTS	2000 MTS		500 MTS	
	MEN	WOMEN	MEN	WOMEN
Single Sculls				
Light Weight Double Sculls		X		X
Double Sculls	X		X	
Coxless Pairs				
Coxless Fours				

[Fill up the box with a  mark against the event you will enter]

Number of Athletes - Male _____ Female _____ Officials _____

Name & Signature of the Secretary of Association:	
Date & Place:	
Stamp of the Association:	

DUE DATE FOR THIS FORM ON OR BEFORE 01ST MAR, 2010

30th OPEN NATIONAL ROWING CHAMPIONSHIP
10th-17th MAR, 2010 - BHOPAL, INDIA

TRAVEL ITENERARY

STATE ASSOCIATION: _____

ARRIVAL

1. Date of Arrival in BHOPAL: _____
2. No. of persons (Rowers) Male _____ Female _____
 (Officials/Jury) Male _____ Female _____
3. Mode / Flight No. / Train No.: _____
4. Expected Time of Arrival at BHOPAL: _____

DEPARTURE

1. Date of departure from BHOPAL: _____
2. Mode / Flight No. / Train No.: _____

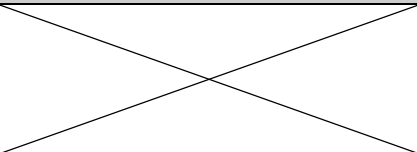
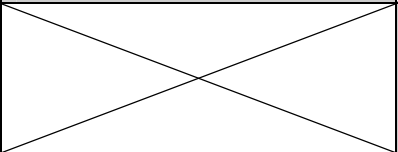
Signed by Secretary of Association: _____

Date: _____

DUE DATE FOR THIS FORM ON OR BEFORE 07TH MAR, 2010

**30th OPEN NATIONAL ROWING CHAMPIONSHIP
10th-17th MAR, 2010 - BHOPAL, INDIA**

FINAL ENTRY FORM

EVENTS	2000 MTS	
	MEN	WOMEN
Single Sculls	[1]	[1]
Light Weight Double Sculls	[1] [2]	
Double Sculls		[1] [2]
Coxless Pairs	[1] [2]	[1] [2]
Coxless Fours	[1] [2] [3] [4]	[1] [2] [3] [4]

Name & Signature of the Secretary of Association:	
Date & Place:	
Stamp of the Association:	

DUE DATE FOR THIS FORM ON OR BEFORE 07TH MAR, 2010

**30th OPEN NATIONAL ROWING CHAMPIONSHIP
10th-17th MAR, 2010 - BHOPAL, INDIA**

FINAL ENTRY FORM

EVENTS	500 MTS	
	MEN	WOMEN
Single Sculls	[1]	[1]
Light Weight Double Sculls	[1] [2]	
Double Sculls		[1] [2]
Coxless Pairs	[1] [2]	[1] [2]
Coxless Fours	[1] [2] [3] [4]	[1] [2] [3] [4]

Name & Signature of the Secretary of Association:	
Date & Place:	
Stamp of the Association:	

DUE DATE FOR THIS FORM ON OR BEFORE 07TH MAR, 2010