

**THE 13<sup>th</sup> SUB-JUNIOR  
&  
14<sup>th</sup> CHALLENGER SPRINTS  
NATIONAL ROWING CHAMPIONSHIPS**

**ORGANISED BY**

**The Rowing Federation of India  
&  
The Uttarakhand Rowing Association**

**Roorkee**

**30<sup>th</sup> May to 06<sup>th</sup> June, 2010**

# **CONTACTS**

## **Rowing Federation of India**

PRESIDENT

**Shri CP Singh Deo**

SECRETARY GENERAL

**Shri M.V. Sriram**

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## **Uttarakhand Rowing Association**

PRESIDENT

**Sri J.C Jain**

HON. SECRETARY

**Sri Ajay Rautela IPS**

Address

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Phone / Fax – 01334 - 251986

E-mail: – [uttarakhandrowingassociation@gmail.com](mailto:uttarakhandrowingassociation@gmail.com)

## **ORGANISING COMMITTEE**

CHAIRMAN

[To be announced]

REGATTA SECRETARY

[To be announced]

REGATTA JOINT SECRETARY

[To be announced]

JURY

[To be nominated by the RFI]

ADDRESS FOR COMMUNICATION

Hon. Secretary,

Uttarakhand Rowing Association,

Commandant 40 BN PAC, Ranipur, Haridwar - Uttarakhand

Phone / Fax - 01334 251986

E-mail: – [uttarakhandrowingassociation@gmail.com](mailto:uttarakhandrowingassociation@gmail.com)

## Date and Place

The competitions will be held at the Upper Ganges Canal, Roorkee, Uttarakhand from 30<sup>th</sup> May to 6<sup>th</sup> June, 2010.

## Events

<b>EVENTS</b>	<b>SUB-JUNIORS – 500 M</b>		<b>CHALLENGERS' SPRINTS – 500 M</b>
	<b>BOYS</b>	<b>GIRLS</b>	<b>MEN</b>
<b>Single Sculls</b>	<b>B1X</b>	<b>G1X</b>	<b>CM1X</b>
<b>Double Sculls</b>	<b>B2X</b>	<b>G2X</b>	<b>CM2X</b>
<b>Coxless Pairs</b>	<b>B2-</b>	<b>G2-</b>	<b>CM2-</b>
<b>Coxless Fours</b>	<b>B4-</b>	<b>G4-</b>	<b>CM4-</b>

The competition course will be marked on 3 lanes and the static platforms will be provided at the start.

## Eligibility

1. It is mandatory for a team to have an entry in the Sub Junior category to be eligible to participate in Challenger events.

### The eligibility criteria for Challengers are:

- (a) A rower who has a medal in the Open Nationals (including Sprints) would not be eligible.
  - (b) A rower who has represented India or RFI in an International event (Open) would not be eligible.
  - (c) A rower who has a medal in the Sculls of the Challenger Events would only be eligible for the Sweeps and vice versa.
2. A Rower (Boy or Girl) is considered to be as Sub Junior till December in the year in which he/she reaches the age of 15 years.
  3. Eligibility is limited to Rowers who are Citizens of India, holding a valid Indian Passport or capable of obtaining a valid Indian Passport and who represent RFI-affiliated Associations, meeting the requirements of FISA

and ARF Statutes and RFI Rules of Racing. PIO's and OCI's are in-eligible as per current RFI Rules of Racing (as amended)

### **Entries**

1. **Preliminary Entry (Entry by event)** must be received by the Organising Committee on or before 20<sup>th</sup> May 2010. The preliminary entry must include the number of rowers and team officials. E-mail or Faxed entry will be accepted. Entry form is attached. Entries must be in the format provided only.
2. **Final Entry (Entry by name)** must be received by the Organising Committee on or before 25<sup>th</sup> May, 2010. The Final Entry must include the names and date of birth of each Sub Junior rower including substitutes (not more than two) and the names of team officials (not more than two). Entries must be in the format provided only.

- Note:**
- a) Change of names of rowers will be accepted till 30<sup>th</sup> May, 2010 before the draws are made by the Jury.
  - b) Entries received after the closure date will not be accepted and the Concerned crews will not be allowed to participate.

### **Schedule**

30 <sup>th</sup> May, 2010	Arrival of teams – Course opens for practice
31 <sup>st</sup> May, 2010	Practice on Course
1 <sup>st</sup> June, 2010	Practice, Managers' Meeting, Draws, Jury Meeting & Heats
2 <sup>nd</sup> June, 2010	Heats
3 <sup>rd</sup> June, 2010	Repachage
4 <sup>th</sup> June, 2010	Semi Finals
5 <sup>th</sup> June, 2010	Finals & Closing Ceremony
6 <sup>th</sup> June, 2010	Departure of teams

- Note:**
- a) The schedule is subject to change. Changes will be notified to all Associations.
  - b) **Accommodation will be available only between 0600 hrs on 30<sup>th</sup> May, 2010 and upto 2000 hrs on 6<sup>th</sup> June, 2010**

### **Association Flag**

The teams are requested to bring the Flags their respective State Associations.

### **Rules and Regulations**

- a) The competition will be conducted in accordance with the RFI Rules of Racing.
- b) All races will be conducted on a three lane marked course. If three entries are there for an event the race will be held as straight 'Final'.
- c) In any event if there are less than three crews the event will be cancelled.
- d) All teams must wear their racing uniforms as per the officially approved colours. Teams violating this rule will not be permitted to participate in the races.
- e) "Tripling" is not permitted.

f) “Doubling” within ‘Sculling and Sweep’ events is not permitted.

### **Boats and Equipment**

- 1) Indian made FRP Boats will be provided. Boats will be fixed to the Lanes.
- 2) **Teams must bring their own OARS and SCULLS.**
- 3) Blades of all oars and sculls must be painted on both sides in the colours of their respective State Association.
- 4) **Teams will be responsible for the breakages and damages to the boats and equipments provided by the organizers. The decision of the Jury will be final in determining the extent of damage and cost to be paid.**
- 5) No coxless boat will be allowed to start with out rudder. Use of rudder in Fours and Pairs is mandatory as per RFI Rules.

### **Boarding and Lodging**

- 1) Accommodation and Meals will be provided free to Sub Juniors including one Coach and one Manager.
- 2) In case of Challengers accommodation and meals will be provided at subsidized cost. Only one Coach and one Manager will be allowed this facility. The team is required to pay the full amount at Rs.175/- per person per day and for the days of stay, **on arrival** and collect the meals coupons. Meals will be served against production of Coupon only.  
**Note:** Only eligible team members will be extended the above facility.

### **Transportation**

- 1) Transportation between Roorkee Station and Place of stay will be provided free of charge, **provided prior intimation regarding their arrival is received and confirmed and acknowledged by the organizing committee.**
- 2) Transportation from the place of stay and the venue of the competitions will be provided before the start of the events and after the conclusion of day’s last event.

### **Doping Control**

Testing will be carried out in accordance with the WADA and FISA Rules for Doping Control in force, with the help and assistance from SAI

### **Appeals**

All appeals shall be dealt with in accordance with RFI Rules of Rowing.

### **Medals and Certificates**

Medals and Certificates will be presented to first three winners in each event and Participation Certificates will be issued as per the qualifying provisions laid down by the RFI.

## **Trophies**

Rolling Trophies will be presented to the winners of events, where available. The Associations which have received the Rolling Trophies at the Sub Junior National Rowing Championships held at Pune last year are requested to return the same through the Manager of their team in proper condition.

## **Attachments**

- |                                  |   |
|----------------------------------|---|
| <b>1. Preliminary Entry form</b> | <b>Due by 20<sup>th</sup> May, 2010</b> |
| <b>2. Arrival/Departure form</b> | <b>Due by 25<sup>th</sup> May, 2010</b> |
| <b>3. Final Entry form</b>       | <b>Due by 25<sup>th</sup> May, 2010</b> |




**M.V.Sriram**  
**Secretary-General**

**THE 13<sup>th</sup> SUB-JUNIOR & 14<sup>th</sup> CHALLENGER SPRINTS**  
**30<sup>th</sup> May - 6<sup>th</sup> June, 2010 - Roorkee - Uttarakhand**

PRELIMINARY ENTRY FORM

EVENTS	SUB-JUNIORS – 500 M		CHALLENGERS' SPRINTS – 500 M
	MEN	WOMEN	MEN
Single Sculls			
Double Sculls			
Coxless Pairs			
Coxless Fours			

[Fill up the box with a  mark against the event you will enter]

Number of Athletes – Male \_\_\_\_\_ Female \_\_\_\_\_ Officials \_\_\_\_\_

Name & Signature of the Secretary of Association:	
Date & Place:	
Stamp of the Association:	

**DUE DATE FOR THIS FORM ON OR BEFORE 20<sup>TH</sup> MAY, 2010**

THE 13<sup>th</sup> SUB-JUNIOR & 14<sup>th</sup> CHALLENGER SPRINTS  
30<sup>th</sup> May - 6<sup>th</sup> June, 2010 - Roorkee - Uttarakhand

**TRAVEL ITENERARY**

**STATE ASSOCIATION:**

\_\_\_\_\_

**ARRIVAL**

1. **Date of Arrival in ROORKEE:**

\_\_\_\_\_

2. **No. of persons (Rowers)                      Male \_\_\_\_\_ Female \_\_\_\_\_**  
**(Officials/Jury)                                  Male \_\_\_\_\_ Female \_\_\_\_\_**

3. **Mode / Flight No. / Train No.:**

\_\_\_\_\_

4. **Expected Time of Arrival at ROORKEE:**

\_\_\_\_\_

**DEPARTURE**

1. **Date of departure from ROORKEE:**

\_\_\_\_\_

2. **Mode / Flight No. / Train No.:** \_\_\_\_\_

*Signed by Secretary of Association:* \_\_\_\_\_

*Date:* \_\_\_\_\_

**DUE DATE FOR THIS FORM ON OR BEFORE 25<sup>TH</sup> MAY, 2010**

**THE 13<sup>th</sup> SUB-JUNIOR & 14<sup>th</sup> CHALLENGER SPRINTS**  
**30<sup>th</sup> May - 6<sup>th</sup> June, 2010 - Roorkee - Uttarakhand**

FINAL ENTRY FORM

EVENTS	SUB-JUNIORS – 500 M		CHALLENGERS' SPRINTS – 500 M
	BOYS	GIRLS	MEN
<b>Single Sculls</b>	1]		
<b>Double Sculls</b>	1]		
	2]		
<b>Coxless Pairs</b>	1]		
	2]		
<b>Coxless Fours</b>	1]		
	2]		
	3]		
	4]		
<b>Reserves</b>	1]		
	2]		

Name & Signature of the Secretary of Association:	
Date & Place:	
Stamp of the Association:	

**DUE DATE FOR THIS FORM ON OR BEFORE 25<sup>TH</sup> MAY, 2010**